

REV. MATTHEW WILSON (GIG) SCHOLARSHIP APPLICATION

*ED BLAIR CONSISTORY #286
P.O. BOX 215
Temple, Texas 76503
254-773-5181*

Purpose:

- To financially assist two first year freshmen who plan to attend an accredited college or university with a monetary awardment of \$1,000.00 each.

Eligibility:

- Must be a first year college student
- Must be a US Citizen
- Maintain a Grade Point Average of 2.5 or above on a 4.0 scale
- Must enroll as a full-time student for the Fall Semester (min.12 credit hours/semester) and must provide proof of enrollment.

Selection is based on the following:

- Essay
- **Financial Need**
- Academic Achievement
- Extracurricular Activities
- Community Involvement
- Leadership/ Honors/ Awards
- Employment/Internship History
- References

Application Package Must Include:

1. Completed and Signed Application
2. Official High School Transcript
3. SAT or ACT test scores
4. Double spaced typed essay, not to exceed two pages on:
"Why you wish to obtain a college education?"
5. Two typed recommendation or character reference letters from a teacher, counselor, community leader, supervisor, or religious leader.

Postmark Application Deadline: 04/23/2021

- Applications postmarked after the deadline will not be accepted; no extensions or exceptions.
- Applications sent by fax, email or hand delivered will not be accepted; no exceptions.
- Incomplete applications will not be considered or reviewed. **If you have any questions, please forward all inquiries to CIC Vandal Adderley by email: adderley@embarqmail.com.**

Mailing Instructions:

DO NOT FOLD ANY OF THE INFORMATION

- All materials must be sent in a 9" x 12" or larger envelope, including transcript.
- Application package must be postmarked no later than the deadline as stated above.
- Send application package:

REV. MATTHEW WILSON (GIG) SCHOLARSHIP
*ED BLAIR CONSISTORY #286
P.O. BOX 215
Temple, Texas 76503*

Scholarship Application

Carefully type or print your information, we will be contacting you mainly via email

Full Name: _____

Current Address: _____

Daytime Phone: _____ Evening Phone: _____

Cell Phone: _____ What is the best way to contact you? _____

E-mail Address: _____

How many members are in your household: _____

How many are currently attending college: _____

Are you a U.S. Citizen? _____ Yes _____ No

Student Profile Information

Will you enroll as a full time student during the fall semester? _____ Yes _____ No
(min. 12 credit hours/semester)

College or University: _____

Address: _____

Have you already been accepted into a college or university? _____ Yes _____ No

If yes, please provide a copy of your acceptance letter.

List possible majors and areas of interest:

Major

Area of Interest

Family Information

Father's Name _____

Permanent Address: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ Email Address: _____

Occupation: _____

Annual Salary: _____

Mother's Name _____

Permanent Address: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ Email Address: _____

Occupation: _____

Annual Salary: _____

Activities

Please list, in priority order, the organizations, activities, jobs and internships that indicate your special contributions, talents, honors and abilities in the areas of extracurricular activities, service and work. (Include service and work done.) Please spell out the names and describe the organizations in which you have participated. If you need to attach additional pages, please follow the same format below.

Extracurricular Activities

| <u>Organization</u> | <u>Position/Yr.</u> | <u>Were you Elected?</u> | <u>Level</u> | <u>Description of Activities</u> | <u>Hours per Wk./ Hours per Yr.</u> |
|------------------------|-----------------------------------|------------------------------|-----------------|--------------------------------------|---|
| <i>Ex. Debate Club</i> | <i>Committee Chair/senior</i> | <i>Yes</i> | <i>Regional</i> | <i>Hosted Speech Tournament</i> | <i>3/32</i> |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

Community Service

| <u>Service/Volunteer Work</u> | <u>Description of Service</u> | <u>Total Hours</u> |
|---------------------------------|-------------------------------|------------------------|
| <i>Ex. Habitat for Humanity</i> | <i>Helped build houses</i> | <i>120</i> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Talents/Awards/Honors

| <u>Talents/Awards/Honors</u> | <u>Description</u> | <u>Level</u> | <u>Year</u> |
|------------------------------|---------------------|----------------|-------------|
| <i>Ex. UIL Debate</i> | <i>Invitational</i> | <i>Varsity</i> | <i>2015</i> |

1. _____

2. _____

3. _____

4. _____

Employment/Internships/Summer Activities (you may attach a resume)

| <u>Name of Employer/Sponsor</u> | <u>Your Specific Role/Job Title</u> | <u>From-Thru</u> | <u>Hours per week</u> |
|---------------------------------|---|--------------------|-----------------------|
| <i>Ex. Exchange Program</i> | <i>Spent two months with host family in Spain</i> | <i>6/03 – 5/04</i> | <i>n/a</i> |
| 1. _____ | | | |
| 2. _____ | | | |
| 3. _____ | | | |

Leadership

| <u>Leadership</u> | <u>Your Specific Role/Job Title</u> | <u>From-Thru</u> | <u>Year</u> |
|-------------------------------|-------------------------------------|----------------------|-------------|
| <i>Ex. Accounting Society</i> | <i>Vice-president</i> | <i>Fall semester</i> | <i>2011</i> |
| 1. _____ | | | |
| 2. _____ | | | |
| 3. _____ | | | |

How did you hear about the Rev. Matthew Wilson (GIG) Scholarship?

(Please check all that apply)

School Counselor _____ Family Member _____ Career Center _____

Other: _____ Local Church _____

Certification:

- I certify that I intend to enroll as a full-time (min. 12 credit hours/semester) college student for the academic year. A copy of the college enrollment verification and billing statement must be received before the scholarship is released. Failure to furnish this information will result in a loss of the scholarship.

- I agree to notify the Ed Blair Consistory #286 of any changes in my enrollment status. I further agree to inform the consistory of any address changes.

- I hereby give permission to the consistory, to use my name, picture or likeness as a scholarship recipient for the purpose of public relations and/or advertisement.

- I understand that all application materials become the property of the consistory and will not be returned to me.

- I certify that I have read all the above stipulations and accept all conditions thereof.

I certify that this information is complete and correct to the best of my knowledge. If my application is accepted, I agree to abide by the policies, rules and regulations of the Ed Blair Consistory #286.

Student's Printed Name: _____

Student's Signature _____

Date _____

Guardian's Printed Name _____

Guardian's Signature: _____

Date: _____